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North Wilkesboro NC 28659-9103

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St. Stephen Catholic Church

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Website: www.StStephenNC.org

Fr. John D. Hanic, V.F.

(704) 763-2475

Rev. Mr. Harold Markle

(336) 466-4173

S. Janis McQuade, S.S.J.

(336) 835-4542

Fr. Jose Rebaque

(203) 954-7134

Mr. Cuauhdemoc (Temoc) Herrejon

(828) 773-2353

St. John

Temoc Herrejon Faith Formation
Ann Stone RCIA
Joel Everett Music

St. Stephen

S. Janis McQuade, S.S.J. Faith Formation
Phillip Parrish RCIA
Theresa Martin Music

Mass Schedule

St. John

Saturday 4:00p
Sunday 11:15a English
1:00p en español
Wednesday 11:00a

St. Stephen

Sunday 9:00a
Communion Service
Tuesday, 12:15p
Holy Days 7:00p

Sacrament of Reconciliation

Saturday 3:00 - 3:45p

By appointment

Welcome, New Parishioners: We are a Stewardship Community, sharing our time, talent, and treasure in life-giving ways.

To register and get more information: go to our website: www.StStephenNC.org

Sacrament Preparation (Baptism, 1st Communion, Reconciliation (Penance), or Matrimony)
Call S. Janis (336) 835-4542

Rite of Christian Initiation of Adults (RCIA)

Offered for adults who desire to explore the Catholic Faith, spirituality, rites, and practices.

Sacrament of Anointing and Pastoral Care

If you or someone you know is desirous of God's healing and would like to receive the sacred anointing, contact S. Janis.

Feast of Christ the King

November 24, 2024



"Coach" John L. Jennings
March 22, 1950 ~ November 19, 2024

Coach took 200+ photos during the weekend and sent them to me as a Jubilee present. You might have met him at my Jubilee.

We were friends for 50 years.

I called him my Sports Concierge because he'd text or call me to keep me informed on the best events to watch or record the ones I might miss due to meetings.

Like many other losses in the last two years, Coach is an irreplaceable presence in my life.

Like many other losses, he holds a sacred space in my life.

Angels are everywhere, especially at this time of the year. Add Coach as your newest angel and member of the Communion of Saints.

**ONE
 NATION**

Prayer After an Election

God of all nations,
 Father of the human family,
 we give you thanks
 for the freedom we exercise
 and the many blessings
 of democracy we enjoy
 in these United States of America.

We ask for your protection
 and guidance for all
 who devote themselves
 to the common good,
 working for justice and peace
 at home and around the world.

We lift up all our duly elected
 leaders and public servants,
 those who will serve us as
 president, legislators and judges,
 those in the military
 and law enforcement.

Heal us from our differences
 and unite us, O Lord,
 with a common purpose,
 dedication, and commitment
 to achieve liberty and justice
 in the years ahead for all people,
 and especially those
 who are most vulnerable
 in our midst.

**U.S. Catholic Conference
 of Bishops' Conference**

**UNDER
 GOD**



Donate securely online:

www.ccdoc.org/helenerelief

Mail option:

Catholic Charities

Attn: Central Processing
 1233 S. Church Street
 Charlotte NC 282034003
 MEMO: Helene Relief Effort

**RECYCLE
 USED INK CARTRIDGES
 at CHURCH!!
 RECYCLE CONTAINER
 IN THE LOBBY.
 Thank you!**



Tri-C Christian Crisis Ministries	
NOV	Bar soap
DEC	Dry beans

***Heal us from our differences
 and unite us, O Lord,
 with a common purpose,
 dedication, and commitment
 to achieve liberty and justice...***

¡Buenos días, Iglesia!

En una cultura que es irremediamente patriarcal y apoya a déspotas que se enseñorean de los indefensos, se pueden establecer paralelos con la Fiesta de Cristo Rey en el artículo de Santa María. Los peregrinos que huyeron de sus hogares y de un rey rechazaron cualquier lealtad hacia él y sus costumbres tiránicas.

Toda autoridad proviene de Dios y está confiada a una persona para servicio y no licencia para dominar o dividir. Desde la Doctrina del Descubrimiento hasta el legado actual de la supremacía blanca, el cristianismo ha sido secuestrado con demasiada frecuencia por fuerzas que no tienen nada que ver con el testimonio de Cristo sobre la supremacía del amor abnegado y sacrificial.

Demasiados han interpretado convenientemente (y trágicamente) “dominio” (Génesis 1:2 6) como que Dios da permiso a los humanos del mundo que Dios creó para atacar y destruir lo que Dios había creado. ~ *hermana Janis*

La siguiente es una reflexión escrita por S. Mary Diesbourg, CSJ, (CSJ canadiense) en el Aniversario de la muerte de la M. San Juan Fontebonne. M. St. John refundó las SSJ en 1808.

El pulso mundial nos muestra un giro global hacia la extrema derecha, políticamente. Muchos países han celebrado elecciones en los últimos meses y casi todos han optado por derrocar al titular y elegir a alguien más a la derecha, más conservador, un partido o un individuo que promete "hacer grande a Estados Unidos otra vez", "arreglar lo que está roto" o “restaurar el sentido común” y hacer que las cosas sean estables como solían ser.

En todas partes la gente está experimentando caos en muchos niveles: inundaciones, huracanes, tifones, erupciones volcánicas, incendios forestales; crisis inmobiliarias, aumento de las tasas de interés, inestabilidad económica, polarización política y agitaciones de muchos tipos. Incluso la Iglesia Católica está experimentando la revuelta de algunos obispos y la rebelión contra el liderazgo del Papa Francisco. El caos parece reinar.

Este es un momento aterrador para estar vivo. La gente busca algo, alguien que pueda restaurar algo de orden y estabilidad. Y entonces, buscan a alguien que parezca un líder fuerte, que parezca muy seguro de sí mismo, confiado y sin miedo. Entonces votan por un líder aparentemente fuerte, uno que creen que se hará cargo, controlará las cosas y las devolverá a la “normalidad”, es decir, a lo conocido, lo seguro, lo estable. Por supuesto, todos queremos estabilidad y previsibilidad.

Sin embargo, ese impulso no nos dará lo que buscamos si ese líder nos lleva en la dirección equivocada. Retroceder no es el camino a seguir. Ayudarnos a arruinar el medio ambiente incluso más rápido que al ritmo actual no nos traerá temperaturas globales más estables. Deportar a nuestras hermanas y hermanos, intimidar a otras naciones y reaccionar con la fuerza no traerá la paz. Manipular los mercados para nuestro propio beneficio no producirá estabilidad económica. Estas acciones parten del miedo y acaban produciendo más miedo.

“Aquellos que viven por la espada morirá a espada.”

Las especies que sobreviven a medida que el mundo evoluciona no son aquellas que se aferran a sus antiguas formas de comportarse, sino aquellas que se adaptan, cambian y encuentran nuevas formas de hacer las cosas. Estas especies no actúan por miedo, sino por la urgencia de sobrevivir. Los que sobreviven no son la mayoría... son los que pasan a la siguiente etapa del proceso evolutivo.

La tierra y el universo proceden del Amor y prosperan gracias al Amor. Cuando el miedo es la principal dinámica en el trabajo, debemos contrarrestar ese miedo con creatividad, vínculos, asistencia mutua, es decir, amor, esperanza, confianza y seguridad gentil. En esta guerra de visiones del mundo, “avanzar con amor” es nuestro camino a seguir. Durante la Segunda Guerra Mundial, miles de personas se negaron a cooperar con el Reich, trabajando silenciosamente en la clandestinidad, albergando a judíos, falsificando documentos falsos para crearles nuevas identidades, llevando mensajes a las fuerzas aliadas y, en general, cruzando la división para hacer bien, ser quienes creían que eran y querían ser en el futuro.

Con el tiempo, ese oleaje subterráneo ayudó a triunfar. Hoy estamos llamados a ser el subsuelo, cooperando con el universo en su evolución hacia el Amor: bajo las mentiras, a decir la verdad; bajo el odio, para difundir el amor, bajo el acoso, para defender a los indocumentados o a las minorías, bajo la vociferante extrema derecha de algunas versiones del cristianismo, para vivir la verdad del Evangelio de amor, compasión, inclusión y compartir.

No es glamoroso. No es una pantalla grande, pero es eficaz y vivificante porque es Evangelio.

En comunidad,

Janis

**AUTORIDAD
SE DA
PARA EL SERVICIO.**



🌱 *Reflexionando sobre la Palabra*

Pilato le hizo muchas preguntas a Jesús. A veces llegamos a las respuestas equivocadas porque no hacemos las preguntas correctas.
¿Qué preguntas te haces cuando examinar tu conciencia?

Morning, Church!

In a culture that is hopelessly patriarchal and supports despots who lord it over the helpless, parallels can be drawn to the Feast of Christ the King in S. Mary's article. The Pilgrims who fled their homes and a king, rejected any allegiance to him and his tyrannical ways.

All authority comes from God and is entrusted to a person for service and not a license to dominate or to divide. From the *Doctrine of Discovery* to the ongoing legacy of white supremacy, Christianity has too often been hijacked by forces that have nothing to do with Christ's witness to the supremacy of self-giving and sacrificial love.

Too many have conveniently (and tragically) interpreted God giving us "dominion" of the world (Gen.1:2 6) as God giving us permission to assault and destroy what God had created, including other human beings.

The following is a reflection written by S.Mary Diesbourg, CSJ, (Canadian CSJ) on the Anniversary of M. St. John Fontebonne's death. Mother St. John re-founded the SSJs in 1808.

The world's pulse shows us a global shift to the far right, politically. Many countries have had elections in the recent months and nearly all have opted to oust the incumbent, and choose someone farther to the right, more conservative, a party or an individual who promises to "make America great again", "fix what is broken", or "restore common sense" and make things stable the way they used to be.

People everywhere are experiencing chaos on many levels: floods, hurricanes, typhoons, volcanic eruptions, wild-fires; housing crises, rising interest rates, economic instability, political polarization and upheaval of many kinds. Even the Catholic Church is experiencing the revolt of some Bishops and rebellion against Pope Francis' leadership. Chaos seems to reign.

This is a scary moment to be alive. Folks are looking for something, someone, who can restore some order and stability. And so, they reach for someone who looks like a strong leader, who seems very sure of him/herself, confident and unafraid. So they vote for an apparently strong leader, one whom they think will take charge, get a grip on things and bring them back to "normal", i.e. the known, the secure, the stable. Of course, we all want stability and predictability. However, that impulse will not give us what we are looking for if that leader takes us in the wrong direction. Going back is not the way forward. Helping us to ruin the environment even faster than at our current rate, will not bring us more stable global temperatures. Deporting our sisters and brothers, bullying other nations, reacting with force will not bring about peace. Manipulating the markets for our own profit, will not produce economic stability. These actions proceed from fear and end up producing more fear.

"Those who lives by the sword will die by the sword."

Species that survive as the world evolves are not those that cling to their old ways of behaving, but those that adapt, change, and find new ways of doing things. These species are not acting out of fear, but out of an urgency to survive. Those that survive are not the majority...they are the ones that make it to the next stage in the evolutionary process.

The earth and the universe proceed from Love and thrive on love. When fear is the major dynamic at work, we need to counter that fear with creativity, bonding, mutual assistance, i.e. love, hope, trust, and gentle confidence. In this war of world-views, "moving with love" is our way forward. During World War II, thousands of people refused to cooperate with the Reich, by quietly working underground, harboring Jews, forging false documents to create new identities for them, carrying messages to the allied forces, and generally reaching across the divide, to do good, to be who they believed they were and wanted to be into the future.

In time, that underground swell helped to carry the day. Today we are called to be the underground, cooperating with the universe in its evolution into Love: under the lies, to speak truth; under the hatred, to spread love, under bullying to stand up for the undocumented, or the minorities, under the voracious far-right of some versions of Christianity, to live the Gospel truth of love, compassion, inclusion and sharing.

It's not glamorous. It's not big screen, but it is effective and life-giving because it is Gospel.

In CommUNITY,



**AUTHORITY IS GIVEN
FOR SERVICE.**

spanis

 *Reflecting on the Word*

Pilate asked Jesus a lot of questions.

We sometimes arrive at the wrong answers because we don't ask the right questions.

What questions do you ask yourself when you examine your conscience?

NOVEMBER	
01	<i>All Saints Day</i> Mass, 7p
03	<i>All Souls Day / Dia de la Muertos</i>
03	31st Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC
05	Communion Service, 12:15p; RCIA I, 6:30p
06	RCIA II, 6:30p; Choir, 7p
10	32nd Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC
11	Adult Faith Formation <i>Pre-planning Your Mass of Christian Burial, 5p</i> ~ FLC
12	The Chosen, 10a Communion Service, 12:15p; RCIA I, 6:30p
13	Choir, 7p
15	<i>Remembering the El Salvador Martyrs</i>
16	Men's Breakfast, Cracker Barrel, 8:30a
17	33rd Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC
18	Give Blood Elkin Rescue Squad, 1:30-6:00p Ladies Guild, 5p
19	The Chosen, 10a Communion Service, 12:15p; RCIA I, 6:30p
20	RCIA II, 6:30p; Choir, 7p
21	Wise Ones @ Theo's, 1p; Jane & Rob W. hosting
22	Alaska Fish Dinner, 6:00-8:00p, FLC
24	<i>Feast of Christ, King of the Universe</i> Faith Formation ~ Parents & Youth, After Mass, FLC
26	Communion Service, 12:15p; RCIA II, 6:30p
27	RCIA II, 6:30p; Choir, 7p
28	Happy Thanksgiving!



S. Karen F. Washabaugh, SSJ

December 14, 1944 ~ November 20, 2024

63rd Year as Sister of St. Joseph

NOV MASS INTENTIONS	
17	Msgr. R.H. Tillman
24	+ "Coach" John L. Jennings

Birthdays & Anniversary



- | | |
|---|-------------------------|
| 02 Jackie Wagoner | 20 Reyna Hernandez |
| 03 Eric Barrientos
Barbara Rhinehart | 21 Ronnie Krakovsky |
| 04 Bill Bresse
Arelis Hadfield | 22 America Lopez |
| 05 Shayla Ange | 18 Athena Spicer |
| 09 Debbie Parrish | 24 Lupe Hernandez-Reyes |
| 10 Richard Bernabe | 25 Victor Bustos, Jr. |
| 14 Veronica Trinidad | 26 Victor Bustos, Sr. |
| 04 Roseamelia & Matthew Kelly | 27 Alejandro Carmona |
| 07 Rosa & Gerardo Parral | 28 Stephen Faust |
| 13 Ayda & Sheldon Chanes | |
| 16 Ramona & Jim Doyle | |
| 17 Epi & Julian Cortez | |

**¡MANY THANKS!
¡MUCHAS GRACIAS!**

...to our Faith Formation families who prepared Christmas shoeboxes for children in W. NC with wonderful gifts and encouraging notes.....Lee Hadfield who clear the remainder of the fallen branches from our parking lot...to our faithful church cleaners...to Memo Lara who cares so wonderfully for our church property...*Thank you!*

...a nuestras familias de Faith Formation que prepararon cajas de zapatos navideñas para los niños en W. NC con maravillosos obsequios y notas alentadoras...Lee Hadfield, que recogió el resto de las ramas caídas de nuestro estacionamiento...a nuestros fieles limpiadores de la iglesia...a Memo Lara, quien se preocupa tan maravillosamente por la propiedad de nuestra iglesia...*¡Gracias!*



**Fondo para la Jubilación
de Religiosos
Retirement Fund
for Religious**

Please give to those
who have given a lifetime.

Dec 8th



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

The Catholic Church teaches the fundamental importance of paying workers a living wage that allows them to meet their basic needs. Cooperative businesses are co-owned by the employees, which gives workers greater say in how the business is run, including the wages and salaries that workers earn. Those principles animate the work of the organizations creating opportunities and fighting poverty with support from the Catholic Campaign for Human Development (CCHD).

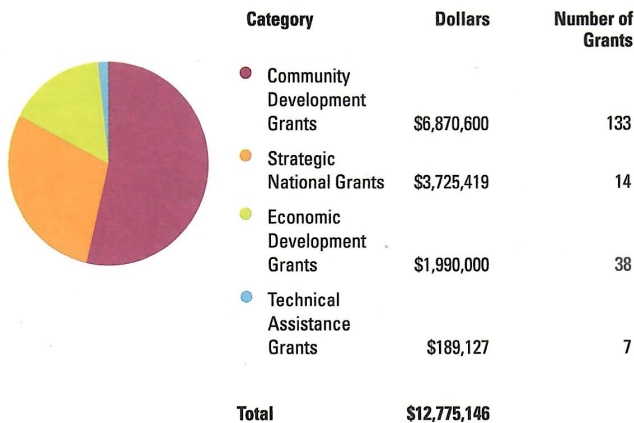
Seed Commons is a New York City-based national network of community loan funds that make cooperative businesses easier to start and less expensive than obtaining bank loans. Based on a “nonextractive” model, Seed Commons does not require borrowers to make payments on interest or principal until they can cover operating expenses, including market-rate salaries. With support from CCHD, Seed Commons helps workers become

cooperative owners who earn living wages at companies like a Chicago-based window manufacturer, which pays \$2/hour more than it did before it became a cooperative. The employee-owners now earn not only higher wages but profit-sharing checks as well.

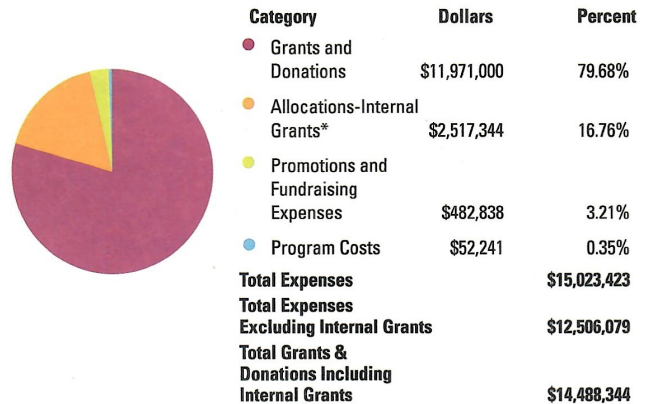
Your support of CCHD helps workers become worker-owners who earn living wages and establish economic roots in communities that badly need greater employment and earning opportunities. When you give to the CCHD collection, you help not only national networks like Seed Commons but also organizations working to end poverty within your diocese, where 25% of your contribution stays to create opportunities in your own neighborhood.

To learn more about the collection for the CCHD and the way CCHD upholds the moral and social teachings of the Catholic Church, visit www.usccb.org/cchd.

2022-2023 GRANTS



2022 EXPENSES



*Internal grants include a distribution from the Catholic Campaign for Human Development Collection for CCHD operations expenses and for USCCB Justice, Peace and Human Development’s Education and Outreach program that includes engaging Catholics in our faith-filled call to address the root causes of poverty.

LEARN about those living in poverty who are working to improve their communities. • **ACT** and spread the word about poverty by sharing this flier. • **CONNECT** with the work of CCHD by supporting the collection. • **PRAY** for those who benefit from this collection.



Office of National Collections

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.povertyusa.org

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CAMPAÑA CATÓLICA PARA EL DESARROLLO HUMANO TRABAJANDO DESDE LA PERIFERIA

La Iglesia Católica enseña la importancia fundamental de pagar a los trabajadores un sueldo digno que les permita satisfacer sus necesidades básicas. En el caso de las empresas cooperativas, los empleados son copropietarios, lo cual brinda a los trabajadores una mayor participación en la manera en que se maneja la empresa, incluyendo los sueldos y los salarios que ganan los trabajadores. Estos principios alientan la labor de las organizaciones, creando oportunidades y luchando contra la pobreza con el apoyo de la Campaña Católica para el Desarrollo Humano (CCHD).

Seed Commons es una red nacional de fondos de préstamos comunitarios, situada en la ciudad de Nueva York, la cual facilita el inicio de empresas cooperativas y les resulta menos costoso que obtener préstamos bancarios. Seed Commons, basado en un modelo “no extractivo”, no les exige a los prestatarios que hagan sus pagos sobre los intereses y el principal hasta que ellos puedan cubrir sus gastos de operación, incluyendo salarios a tasa de mercado. Con el apoyo de CCHD, Seed Commons ayuda a los

trabajadores a convertirse en propietarios de cooperativas los cuales ganan salarios dignos en empresas como la de un fabricante de ventanas con sede en Chicago, la cual les paga \$2 más por hora que antes de convertirse en cooperativa. Los empleados-propietarios hoy ganan no solo sueltos más altos, sino que también reciben cheques por el reparto de utilidades.

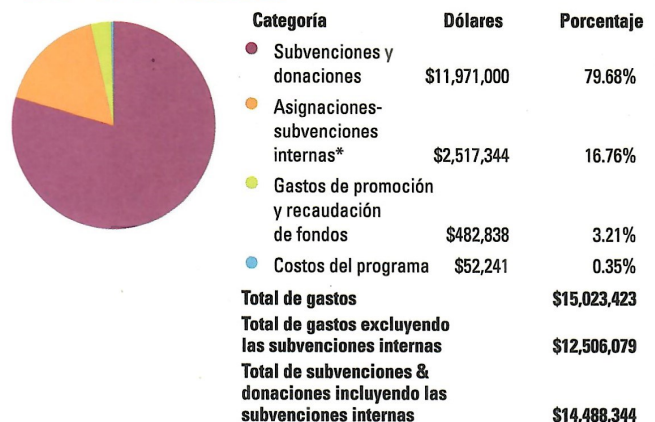
El apoyo de ustedes a CCHD ayuda a los trabajadores a convertirse en trabajadores-propietarios que ganan sueldos dignos y establecen raíces económicas en comunidades que necesitan urgentemente mayores oportunidades de empleos y de ingresos. Cuando ustedes contribuyen a la colecta de CCHD, están ayudando no solo a redes nacionales como Seed Commons, sino también a organizaciones que trabajan para erradicar la pobreza dentro de su misma diócesis, en donde el 25% de sus contribuciones permanece allí para crear oportunidades en sus propias vecindades.

Para informarse más acerca de la colecta para CCHD y la forma en que CCHD defiende las enseñanzas morales y sociales de la Iglesia Católica, visiten www.usccb.org/cchd.

SUBVENCIONES 2022-2023



GASTOS EN EL 2022



*Las subvenciones internas incluyen una distribución de la Colecta de CCHD para los gastos de operación de CCHD y para el programa de educación y extensión de la USCCB para la Paz, la Justicia y el Desarrollo Humano, el cual incluye el compromiso de los católicos a nuestro llamado pleno de fe para abordar las causas raíz de la pobreza.

APRENDAN acerca de aquellos que viven en la pobreza y que trabajan para mejorar sus comunidades. • **ACTÚEN** y diseminen información sobre la pobreza compartiendo este folleto. • **CONÉCTENSE** con la labor de CCHD brindando su apoyo a la colecta. • **OREN** por los beneficiarios de esta colecta.



Oficina de Colectas Nacionales

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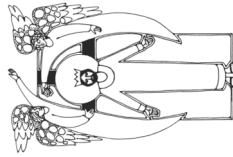
Christ is the King!

Every year on the last Sunday before Advent, we celebrate the feast day of Christ the King.

Jesus is a good king who loves His people so much that He died so we could go to Heaven.

What can you do to show Jesus that He is the king of your life? What can you do to show other people that Jesus is your king?

What is something special that you can do today to celebrate the feast of Christ the King?



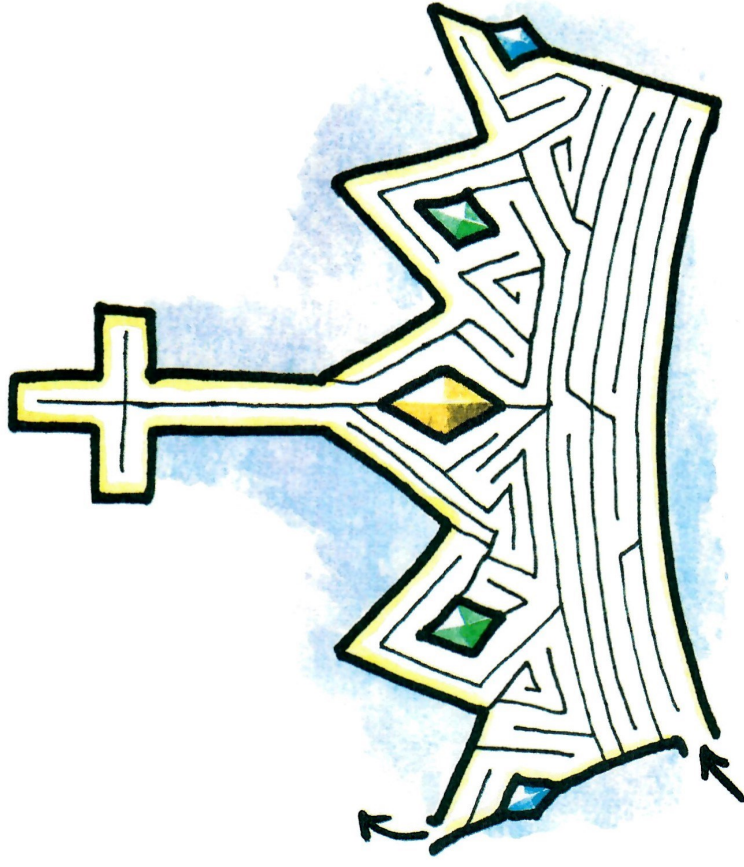
Good leaders care for those who are entrusted to them. They lead by their example, showing by their actions and words that they are willingly serve others with a generous heart.

Good leaders are like good shepherds who guide their flock to green pastures and fresh water. They protect their sheep from the dangers around them.

Jesus, Christ our King is that kind of leader. So we try to follow him and his example every day.

The Kids' Bulletin

Feast of Christ the King
Sunday, November 24th, 2024



Jesus is Our King!

Today we celebrate Jesus as the great Lord and King of Heaven and earth.

The crown is a symbol of Jesus' kingship.

Answers to the crossword puzzle:

Down: 1.faithful, 2.king, 3.Jesus, 5.kingdom, 6.be, 11.of
Across: 4.witness, 7.sins, 8.freed, 9.God, 10.glorify, 12.him

Saint Leonard of Port Maurice

November 26

ST. LEONARD WAS THE SON OF A SHIP'S CAPTAIN. HE WENT TO SCHOOL AT AGE 13. BECAUSE HE DID VERY WELL AT FIRST HE WAS GOING TO BE A DOCTOR.



Your son is an excellent student!

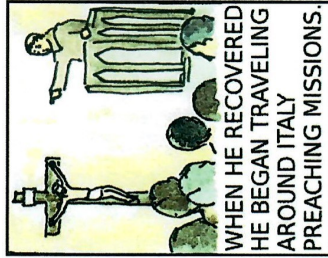
THEN LEONARD DECIDED TO BECOME A FRANCISCAN PRIEST AND MISSIONARY.



HOWEVER, HE SOON FELL VERY ILL AND WAS SENT HOME.



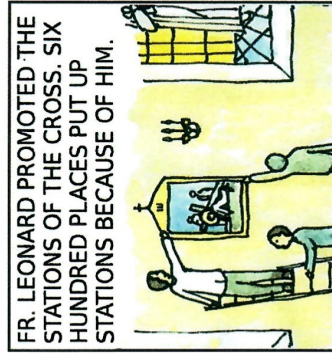
WHEN HE RECOVERED HE BEGAN TRAVELING AROUND ITALY PREACHING MISSIONS.



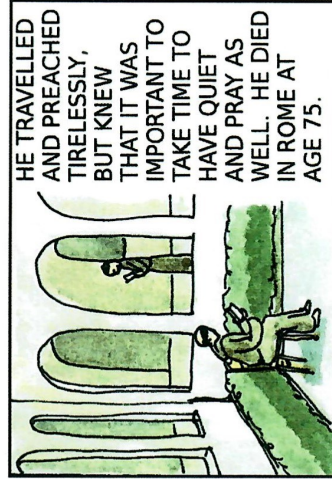
SOMETIMES HE WOULD STAY IN A TOWN FOR A WEEK AFTER A MISSION TO HEAR CONFESSIONS



FR. LEONARD PROMOTED THE STATIONS OF THE CROSS. SIX HUNDRED PLACES PUT UP STATIONS BECAUSE OF HIM.



HE TRAVELLED AND PREACHED TIRELESSLY, BUT KNEW THAT IT WAS IMPORTANT TO TAKE TIME TO HAVE QUIET AND PRAY AS WELL. HE DIED IN ROME AT AGE 75.

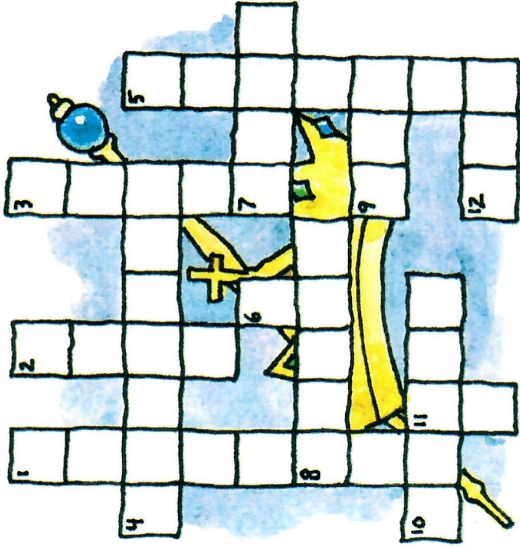


SAINT LEONARD PREACHED TO OTHER PEOPLE TO DRAW THEM TO JESUS AND BROUGHT HIMSELF CLOSER TO JESUS BY TAKING TIME TO BE QUIET AND PRAY. WE CAN GROW CLOSER TO JESUS BY PRAYING TOO. TAKE SOME TIME EVERY DAY TO THINK ABOUT JESUS ON THE CROSS AND TALK TO HIM!

Christ the King Crossword

Revelation 1:5-7

Here is a part of today's second reading. Use the words at the bottom to fill in the blanks and the puzzle.



D=down
A=across.

(3D) Christ is the (1D) _____
 (4A) _____, the firstborn (11D) _____
 the dead and ruler of the (2D) _____ s of
 the earth. To (12A) _____ who loves us and
 has (8A) _____ us from our (7A) _____
 by his blood, who has made us into a
 (5D) _____, priests for his (9A) _____ and
 Father, to him (6D) _____ (10A) _____
 and power forever and ever. Amen.

**OF GLORY BE HIM WITNESS
 GOD FAITHFUL SINS KING
 FREED KINGDOM JESUS**